VASARI FINE ART

ATTRIBUTED TO NICOLAS VAN DER VEKEN (ACTIVE CIRCA 1637 –

CIRCA 1709)

Material: Boxwood

Dimensions:

19,5 cm incl. base

17 cm excl. base

Provenance:

private German collection, unknown.

The represented figure is that of a young and graceful woman (Fig. 1) wearing

a long cloth down to the tip of her shoes. Her sleeves are covering half the length of

her arms and are narrowed down by a small wristband. From her shoulders on and

further downwards, the rest of her body is covered by a graceful toga. The back of

her slightly wavy hair, neatly split in the middle, is held together by a fine piece of

cloth and of which both extensions are fluttering over her left shoulder. Waist high

and next to her hip, the lady is holding an infant with her both hands and which is,

on his turn, trampling a serpent like creature with his left foot. The body of the infant

is strongly built for his age and his head is covered by curly hair.

First of all, the neat and ease of execution by which this sculpture was made

indicates that this is not a piece of mass production but is a work by an individual

and talented sculptor.

Whilst looking for comparative pieces, this item shows striking similarities to

other works by 17th century Flemish sculptor Nicolas Van der Veken. First and

foremost we draw attention to a similar figure of a female saint (fig. 7), from a private

collection which most certainly represents Saint Agnes as suggested by Salomonson

in his essay on Van der Veken. We recognize the same inclination of the head

rendering the typical s composition to the group. But also the treatment of facial

features such as semi-closed eyes, slightly swollen eyebrows and finally the same

treatment of the wavy hair held back by a fluttering piece of cloth. Next we refer to

an oak bust of Saint Catherine (fig. 8) given by Van der Verken to the Saint Catherine

church of Mechelen around 1680. Again we are confronted to the same treatment of

the facial features so typical to the hand of Nicolas Van der Veken. Other works

bearing strong similarities are the eyes and eyebrows of the angels from the

confessional chair which Van der Veken produced around 1681 for the Jesuit church

of Mechelen (Fig. 9 and fig. 10). And finally we refer to the two figures of the sinners

Maria Magdalena and Maria Aegyptiaca (fig. 11) also from a confessional chair made

by Van der Veken for the Catharina church of Mechelen.

According to these similarities as established by J.W. Salomonson in 1996 and

as suggested by dr. Frits Scholten of the Rijksmuseum in later, private

correspondence, we can conclude on the ground of these stylistical similarities that

our group belongs to the same group of works that can be attributed to Nicolas Van

der Veken. The quality of this work also suggests that this is not a work by his study

but by the artist himself and / of with the help of a close assistant.

Based on the comparisons made by Salomonson in his article we would

suggest a similar date for our group to the figure of Saint Agnes (fig. 7.) now in a

private collection.

Sold to the M Museum, Leuven, Belgium.

Bibliography:

- SALOMONSON, J.W., Koniklijke kring voor oudheidkunde, letteren en kunst van Mechelen, 1996, p. 113 – 120.



Fig. 1. Virgin and child, frontal view

Fig. 2. Female Saint, Saint Agnes (?), J.W. SALOMONSON, Koninklijke kring voor Oudheidkunde, Letteren en kunst van Mechelen, 1996, p. 113.



Fig. 3. Saint Catherine, J.W. SALOMONSON, Koninklijke kring voor Oudheidkunde, Letteren en kunst van Mechelen, 1996, p. 116.



Fig. 4. Angel from confessional chair, Saint Peter-and-Paul church, Mechelen, J.W. SALOMONSON, Koninklijke kring voor Oudheidkunde, Letteren en kunst van Mechelen, 1996, p. 118.



Fig. 5. Angel from confessional chair, Saint Peter-and-Paul church, Mechelen, J.W. SALOMONSON, Koninklijke kring voor Oudheidkunde, Letteren en kunst van Mechelen, 1996, p. 118.



Fig. 6. Mary Magdalen (left) and Mary of Egypt, Confessional chair, Saint Catherine Church, Mechelen, J.W. SALOMONSON, Koninklijke kring voor Oudheidkunde, Letteren en kunst van Mechelen, 1996, p. 120.